

February 2, 2018

ADVANCED ELECTRONICALLY

The Hon. Ted Nickel, Commissioner
Office of the Commissioner of Insurance
State of Wisconsin
GEF-III, Second Floor
125 South Webster Street
Madison, WI 53703-3473

ATTN: Michael Mancusi-Ungaro

Re: Form A Statement Regarding the Acquisition of Control of or Merger with a
Domestic Insurer – Wisconsin Collaborative Insurance Company

Dear Commissioner Nickel:

Pursuant to Section 611.72 of the Wisconsin Insurance Code and related regulations and instructions, and on behalf of Advocate Aurora Health, Inc. (the "Applicant"), we submit for filing one (1) original and one (1) electronic copy of the Applicant's Form A Statement Regarding the Acquisition of Control of or Merger with a Domestic Insurer – Wisconsin Collaborative Insurance Company (the "Form A"). A copy of the Form A is being delivered to the Domestic Insurer as well.

As described more fully in the Form A, certain exhibits to the Form A, including biographical affidavits for Applicant's directors and officers and financial projections for the Domestic Insurer will be submitted as soon as they are available.

Should you require additional information, or have any questions regarding this filing, please do not hesitate to contact me.

Best Regards,



Morgan J. Tilleman

cc: Kevin Fitzgerald
John Foley