

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK
OF NOVEMBER 5, 2023**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Monday, November 6, 2023 2:00 p.m. to 3:15 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Please click on the link below to join the webinar: https://us02web.zoom.us/j/84098883117?pwd=RkVVRkhhTWRqNk1KbjJ1RDV0NFcwJT09 Meeting ID: 840 9888 3117 Passcode: 856758 One tap mobile +13017158592,,8098734594# US (Washington DC)+13052241968,,8098734594# US</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Sarah Smith (608) 209-6309</p>	<p style="text-align: center;">TELECONFERENCE</p> <p>DEPARTMENT OF HEALTH SERVICES (DHS) AND OFFICE OF THE COMMISSIONER OF INSURANCE (OCI) HEALTH CARE COVERAGE PARTNERSHIP</p> <p style="text-align: center;"><u>Agenda</u></p> <ul style="list-style-type: none">I. IntroductionII. Open Enrollment- Marketing & Promotions WorkgroupIII. Workgroup Reports<ul style="list-style-type: none">A. Data WGB. Workforce WGC. RENsIV. Agency Updates<ul style="list-style-type: none">A. OCI<ul style="list-style-type: none">i. OE EffortsB. DHS<ul style="list-style-type: none">i. Unwinding Updateii. 2024 PoliciesV. General Questions and Feedback<ul style="list-style-type: none">A. Next Meeting: Monday, Jan. 22, 2:00 p.m.-3:15 p.m.VI. Adjournment <p><i>The purpose of this meeting is to conduct the business outlined in the above agenda.</i></p>