

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF  
JUNE 18, 2023**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p><b>DATE AND TIME:</b> Wednesday, June 21, 2023 10:00 a.m. to 12:00 p.m.</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> 125 S. Webster St, Rm 227 Madison, WI 53703</p> <p><b>OR</b> WebEx Join the meeting at <a href="https://globalpage-prod.webex.com/join">https://globalpage-prod.webex.com/join</a> or +1-408-418-9388 Meeting number (access code): <b>2554 787 2089</b> Meeting password: <b>PyKaBmVt233</b> (79522688 from phones and video systems)</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> Trina Schwartz 608-707-5477</p>	<p><b>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Board of Governors Meeting</b></p> <ol style="list-style-type: none"> <li>I. Minutes and Membership             <ol style="list-style-type: none"> <li>A. Review and Approval of the March 15, 2023, Open Session Minutes</li> </ol> </li> <li>II. Report of the Wisconsin Health Care Liability Insurance Plan (WHCLIP) Manager</li> <li>III. Report of the Injured Patients and Families Compensation Fund (Fund) Administrator</li> <li>IV. Report of Finance/Investment/Audit Committee             <ol style="list-style-type: none"> <li>A. WHCLIP Investment Report</li> <li>B. Fund Investment Report</li> </ol> </li> <li>V. Report of Risk Management and Patient Safety Committee</li> <li>VI. Report of the Claims Committee</li> <li>VII. Report of the Legal Committee</li> <li>VIII. Report of the Actuarial and Underwriting Committee</li> <li>IX. Report of the Peer Review Council</li> <li>X. Other Business as Allowed by Law</li> <li>XI. Schedule the Next Meeting Date             <ol style="list-style-type: none"> <li>A. Approval for the Next meeting Wednesday, September 20, 2023</li> </ol> </li> <li>XII. Adjournment</li> </ol>