



State of Wisconsin / OFFICE OF THE COMMISSIONER OF INSURANCE

Tommy G. Thompson
Governor

Connie L. O'Connell
Commissioner

February 15, 2000

121 East Wilson Street • P.O. Box 7873
Madison, Wisconsin 53707-7873
Phone: (608) 266-3585 • Fax: (608) 266-9935
E-Mail: information@oci.state.wi.us
http://badger.state.wi.us/agencies/oci/oci_home.htm

MR THOMAS R HEFTY
CHIEF EXECUTIVE OFFICER
BLUE CROSS & BLUE SHIELD UNITED OF WISCONSIN
401 W MICHIGAN STREET
MILWAUKEE WI 53202

Re: Submission of Report of the Appraisal Committee for the Conversion of Blue Cross & Blue
Shield United of Wisconsin into the Record
Case No. 99-C26038

Dear Mr. Hefty:

Enclosed, please find the final report of the Appraisal Committee for the Conversion of Blue Cross & Blue Shield United of Wisconsin. Under s. 611.76 (3) (d), Wis. Stats., the Appraisal Committee Report and attached exhibit (conversion resource book) is entered into the record of the contested case proceeding as Exhibit C 14. Your company may request, within 10 days of the date of this letter, a supplemental hearing to offer rebuttal evidence. Your company also may, within 10 days of the date of this letter, file a brief commenting on the report.

The Report, along with its exhibit and any brief received from the company will be posted to the office's website. To that end, we would appreciate any brief be both in hardcopy and in an electronic format, preferably MSWord 97 or earlier.

Should you have any questions on the above, please contact Fred Nepple, General Counsel.

Sincerely,

Connie L. O'Connell
Commissioner of Insurance

CLO:imk
Enclosure

cc: Mr. Joseph C. Branch
Mr. Stephen E. Bablitch