WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE

101 East Wilson Street
Madison, Wisconsin 53703-3405

MEETING NOTICE FOR THE WEEK OF
NOVEMBER 22, 2026

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
DATE AND TIME: Monday, November 23, 2026 1:00 p.m. – 2:00 p.m. **AGENCY:** Office of the Commissioner of Insurance **LOCATION:** Please click on the link below to join the Meeting: Join via MS Teams Meeting ID: 290 275 646 833 721 Passcode: 6Xu7oeU6Q Diial in by phone: 1-608-571-2209 Phone Conference ID: 483 023 438# This location is accessible for people with disabilities. If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice. **CONTACT PERSON:** Christopher Martin 608-267-4555 christopherj.martin@wisconsin.gov	**TELECONFERENCE** **ACQUISITION OF CONTROL OF BOWHEAD INSURANCE COMPANY, INC. BY AMERICAN FAMILY MUTUAL INSURANCE COMAPANY, S.I., AMFAM HOLDINGS, INC., AND AMERICAN FAMILY INSURANCE MUTUAL HOLDING COMPANY** **NOTICE IS HEREBY GIVEN** that pursuant to s. 611.72, Wis. Stat., the Commissioner of Insurance will hold a public hearing virtually and via telephone, on the 23rd day of November 2026, at 1:00 p.m., related to Case No. 26-C47265.