

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

101 East Wilson Street  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF  
JUNE 14, 2026**

<b>DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON</b>	<b>SUBJECT</b>
<p><b>DATE AND TIME:</b> Wednesday, June 17, 2026 10:00 a.m. to 12:00 p.m.</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> 101 E Wilson St, Rm 937 Madison WI 53703</p> <p><b>OR</b> <b>Virtual Option</b> Please click the link below to join the meeting virtually: <a href="https://globalpage-prod.webex.com/join">https://globalpage-prod.webex.com/join</a> or +1-408-418-9388 Meeting number 2559 885 5662 Meeting password: QVsZ2U7CM8q (78792872 from a phone or video system)</p> <p>This location is accessible for people with disabilities. If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> Andrea Nelson 608-707-5482</p>	<p><b>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Board of Governors Meeting</b></p> <ul style="list-style-type: none"> <li>I. Minutes and Membership <ul style="list-style-type: none"> <li>A. Review and Approval of March 18, 2026, Open Session Minutes</li> </ul> </li> <li>II. Report of the Wisconsin Health Care Liability Insurance Plan (WHCLIP) Manager</li> <li>III. Report of the Injured Patients and Families Compensation Fund (Fund) Administrator <ul style="list-style-type: none"> <li>A. Functional and Progress Report</li> </ul> </li> <li>IV. Report of Finance/Investment/Audit Committee <ul style="list-style-type: none"> <li>A. WHCLIP Investment Report</li> <li>B. Fund Investment Report</li> <li>C. Review and Approval of Committee Membership</li> </ul> </li> <li>V. Report of the Claims Committee <ul style="list-style-type: none"> <li>A. Review and Approval of Committee Membership</li> </ul> </li> <li>VI. Report of the Legal Committee <ul style="list-style-type: none"> <li>A. Review and Approval of Committee Membership</li> </ul> </li> <li>VII. Report of the Actuarial and Underwriting Committee <ul style="list-style-type: none"> <li>A. Review and Approval of Committee Membership</li> </ul> </li> <li>VIII. Report of the Peer Review Council <ul style="list-style-type: none"> <li>A. Review and Approval of Committee Membership</li> </ul> </li> <li>IX. Other Business as Allowed by Law</li> <li>X. Schedule Next Meeting Date <ul style="list-style-type: none"> <li>A. Approval for Next Meeting Wednesday, September 16, 2026</li> </ul> </li> <li>XI. Closed Session <ul style="list-style-type: none"> <li>A. Review and Approval of March 18, 2026, Closed Session Minutes</li> <li>B. Other Business Allowed by Law</li> </ul> </li> <li>XII. Return to Open Session</li> <li>XIII. Adjournment</li> </ul>