

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

**101 East Wilson Street
Madison, Wisconsin 53703-3405**

**MEETING NOTICE FOR THE WEEK OF
MARCH 8, 2026**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Thursday, March 12, 2026 11:00 a.m. – 11:30 a.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Please click on the link below to join the Meeting: Join via MS Teams Meeting ID: 241 736 964 509 73 Passcode: 4qA9kZ6f Dial in by phone: 1 608-571-2209 Phone Conference ID: 734 255 703#</p> <p>This location is accessible for people with disabilities. If you need special accommodation due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Christopher Martin 608-267-4555 christopherj.martin@wisconsin.gov</p>	<p>TELECONFERENCE</p> <p>ACQUISITION OF CONTROL OF COMMUNITY CARE, INC., AND COMMUNITY CARE HEALTH PLAN, INC. BY CARESOURCE</p> <p>NOTICE IS HEREBY GIVEN that pursuant to s. 601.41(1) and 601.41(2), Wis. Stat., the Commissioner of Insurance will hold a public hearing virtually and via telephone, on the 12th day of March 2026, at 11:00 a.m. (Central), related to Case No. 26-C46938 and 26-C46941.</p> <p>Please Note: This meeting will not be in person and will be held via Microsoft TEAMS.</p>