

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

101 East Wilson Street  
Madison, Wisconsin 53703

**MEETING NOTICE FOR THE WEEK OF  
FEBRUARY 22, 2026**

<b>DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON</b>	<b>SUBJECT</b>
<p><b>DATE AND TIME:</b> Thursday, February 26, 2026 10:00 a.m. to 12:00 p.m.</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> Please click the link below to join the meeting: <a href="https://ipfcf.my.webex.com/ipfcf.my">https://ipfcf.my.webex.com/ipfcf.my</a> Meeting number: 2557 888 4984 Password: 72JHc8dkPqy (72542835 from phones and video systems) <b>Join by phone</b> 1-408-418-9388 United States Toll Access code: 25578884984#72542835#</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> Rebecca Kamenick <a href="mailto:Rebecca.kamenick@wisconsin.gov">Rebecca.kamenick@wisconsin.gov</a> (608) 707-5478</p>	<p style="text-align: center;"><b>TELECONFERENCE</b></p> <p><b>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Claims Committee Meeting</b></p> <ol style="list-style-type: none"> <li>I. Call to Order</li> <li>II. Closed Session Under s. 19.85 (1) (g), Wis. Stat., Discussion of Litigation Strategy Update Including the Following Matters: Closed Session Under s. 19.85 (1) (g), Wis. Stat., Discussion of Litigation Strategy Update, Including the Following Matters:             <ol style="list-style-type: none"> <li>A. Review and Approval of the Closed Session Minutes of November 13, 2025, Meeting</li> <li>B. Case Review: Current and Potential Litigation - Discussion of Litigation Strategy with Respect to Litigation in Which it is or is Likely to Become Involved</li> </ol> </li> <li>III. Return to Open Session             <ol style="list-style-type: none"> <li>A. Report of Actions Taken in Closed Session</li> </ol> </li> <li>IV. Minutes &amp; Membership             <ol style="list-style-type: none"> <li>A. Review and Approval of the Open Session Minutes of November 13, 2025, Meeting Minutes</li> </ol> </li> <li>V. Report of the Claims Manager – Rebecca Kamenick             <ol style="list-style-type: none"> <li>A. Review and Approval of the 2nd Quarter, Fiscal Year 2026 Claims Manager Report</li> </ol> </li> <li>VI. Report of WHCLIP Claims – Tony Conlin             <ol style="list-style-type: none"> <li>A. Discussion and Approval of WHCLIP Quarterly Claim Report</li> </ol> </li> <li>VII. Old Business</li> <li>VIII. New Business</li> <li>IX. Other Business Allowed by Law</li> <li>X. Schedule Next Committee Meeting</li> <li>XI. Adjourn</li> </ol>