

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

101 East Wilson St  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF  
FEBRUARY 9, 2025**

<b>DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON</b>	<b>SUBJECT</b>
<p><b>DATE AND TIME:</b> Tuesday, February 11, 2025 10:00 a.m. to 12:00 p.m.</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> 101 E. Wilson Street, Madison, WI 53703 1<sup>st</sup> Floor, Rm 114 Yahara Conference Rm.</p> <p><b>OR</b> <b>Virtual Option</b> Please click the link below to join the meeting: <a href="https://ipfcf.my.webex.com/webappng/sites/ipfcf.my/meeting/info/34db268e241143ee8e59c9d98ff302c8#:~:text=https%3A/ipfcf.my.webex.com/ipfcf.my/j.php%3FMTID%3Dm8dc2217d22fd72f85f42d792bf9c7542">https://ipfcf.my.webex.com/webappng/sites/ipfcf.my/meeting/info/34db268e241143ee8e59c9d98ff302c8#:~:text=https%3A/ipfcf.my.webex.com/ipfcf.my/j.php%3FMTID%3Dm8dc2217d22fd72f85f42d792bf9c7542</a></p> <p><b>Meeting number:</b> 2556 537 9324 <b>Password:</b> reM63KMKpX3 <b>Join by phone:</b> +1-408-418-9388 United States Access Code: 2556 537 9324</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> DuWayne Kottwitz 608-707-5479 (VOIP)</p>	<p><b>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Finance Investment and Audit Committee Meeting</b></p> <ul style="list-style-type: none"><li>I. Minutes and Membership<ul style="list-style-type: none"><li>A. Review and Approval of the 11/12/24 Minutes</li></ul></li><li>II. WHCLIP Investment Report<ul style="list-style-type: none"><li>A. Discussion and Approval of the WHCLIP Investment Report</li></ul></li><li>III. IPFCF Investment Report.<ul style="list-style-type: none"><li>A. Discussion and Approval of the IPFCF Investment Report</li></ul></li><li>IV. Other Business as Allowed by Law<ul style="list-style-type: none"><li>A. Special Meeting Presentation 12/4/2024 by Dodge &amp; Cox</li></ul></li><li>V. Future Meeting Dates<ul style="list-style-type: none"><li>A. May 13, 2025</li><li>B. August 12, 2025</li><li>C. November 11, 2025</li></ul></li><li>VI. Adjourn</li></ul>