

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

101 East Wilson Street
Madison, Wisconsin 53703-3405

**MEETING NOTICE FOR THE WEEK OF
DECEMBER 15, 2024**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Tuesday, December 17, 2024 12:30 p.m. – 1:00 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Please click on the link below to join the Meeting; https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTNjMDI5NmMtYzE0Ny00MTNkLWJjZWQtMjg0ODc5M2E0MTk4%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22c4ad972c-8334-4a61-805d-9c8466604f6c%22%7d Meeting ID: 226 536 696 375 Passcode: pZ3vu7qm Or by phone: +1 608-571-2209, 199030104# Phone Conference ID: 199 030 104#</p> <p>This location is accessible for people with disabilities. If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Christopher Martin 608-267-4555 christopherj.martin@wisconsin.gov</p>	<p>TELECONFERENCE</p> <p>ACQUISITION OF CONTROL OF SECURITY HEALTH PLAN OF WISCONSIN, INC. BY SANFORD</p> <p>NOTICE IS HEREBY GIVEN that pursuant to s. 601.41(1) and 601.41(2), Wis. Stat., the Commissioner of Insurance will hold a public hearing virtually and via telephone, on the 17th day of December 2024, at 12:30 p.m., related to Case No. 24-C46089.</p>