

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

101 East Wilson Street  
Madison, Wisconsin 53703-3405

**MEETING NOTICE FOR THE WEEK OF  
DECEMBER 15, 2024**

<b>DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON</b>	<b>SUBJECT</b>
<p><b>DATE AND TIME:</b> Monday, December 16, 2024 10:00 a.m. to 10:30 a.m.</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> Please click on the link below to join the Meeting: <a href="https://teams.microsoft.com//meetup-join/19%3ameeting_MTM5YzhjOTItYmU5ZC00NDhmLTgxNTEtOTMwMzlkM2FjMzYw%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22c4ad972c-8334-4a61-805d-9c8466604f6c%22%7d">https://teams.microsoft.com//meetup-join/19%3ameeting_MTM5YzhjOTItYmU5ZC00NDhmLTgxNTEtOTMwMzlkM2FjMzYw%40thread.v2/0?context=%7b%22Tid%22%3a%22f4e2d11c-fae4-453b-b6c0-2964663779aa%22%2c%22Oid%22%3a%22c4ad972c-8334-4a61-805d-9c8466604f6c%22%7d</a> <b>Meeting ID:</b> 220 635 011 618 <b>Passcode:</b> TmBZr7</p> <p>Or by phone <a href="tel:+16085712209640678979">+1 608-571-2209, 640678979#</a> Phone Conference ID: 640 678 979#</p> <p>This location is accessible for people with disabilities. If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> Christopher Martin 608-267-4555 <a href="mailto:christopherj.martin@wisconsin.gov">christopherj.martin@wisconsin.gov</a></p>	<p><b>TELECONFERENCE</b></p> <p><b>ACQUISITION OF CONTROL OF COMMON GROUND HEALTHCARE COOPERATIVE BY CARESOURCE</b></p> <p><b>NOTICE IS HEREBY GIVEN</b> that pursuant to s. 601.41(1) and 601.41(2), Wis. Stat., the Commissioner of Insurance will hold a public hearing virtually and via telephone, on the 16th day of December 2024, at 10:00 a.m., related to Case No. 24-C46047.</p>