

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK  
OF JULY 23, 2023**

<b>DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON</b>	<b>SUBJECT</b>
<p><b>DATE AND TIME:</b> Monday, July 24, 2023 2:00 p.m. to 3:15 p.m</p> <p><b>AGENCY:</b> Office of the Commissioner of Insurance</p> <p><b>LOCATION:</b> Please click on the link below to join the webinar: <a href="https://us02web.zoom.us/j/8098734594?pwd=eHZFSnorQ1MveHRRM3RkWmFCWXYFYQT09">https://us02web.zoom.us/j/8098734594? pwd=eHZFSnorQ1MveHRRM3RkWmF CWXYFYQT09</a> Meeting ID: 809 873 4594 Passcode: 1GAiZa One tap mobile +13017158592,,8098734594# US (Washington DC)+13052241968,,8098734594# US</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p><b>CONTACT PERSON:</b> Sarah Smith (608) 209-6309</p>	<p><b>TELECONFERENCE</b></p> <p><b>DEPARTMENT OF HEALTH SERVICES (DHS) AND OFFICE OF THE COMMISSIONER OF INSURANCE (OCI) HEALTH CARE COVERAGE PARTNERSHIP</b></p> <p><b><u>Agenda</u></b></p> <ul style="list-style-type: none"><li>I. Introduction</li><li>II. Agency Update</li><li>III. PHE Unwinding</li><li>IV. Workgroup Reports</li><li>V. Unwinding and OE Marketing</li><li>VI. General Questions and Feedback</li><li>VII. Adjournment</li></ul> <p><i>The purpose of this meeting is to conduct the business outlined in the above agenda.</i></p>