

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK  
OF FEBRUARY 12, 2023**

| <b>DATE AND TIME, AGENCY,<br/>LOCATION, CONTACT PERSON</b>   | <b>SUBJECT</b>  |
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| <p><b>DATE AND TIME:</b><br/>Monday, February 13, 2023<br/>2:00 p.m. to 3:15 p.m</p> <p><b>AGENCY:</b><br/>Office of the Commissioner of<br/>Insurance</p> <p><b>LOCATION:</b><br/>Please click on the link below to join the<br/>webinar:<br/><a href="https://us02web.zoom.us/j/87307974532?pwd=QW1aMFJxUGc1Wmd4SEQ0b2ZOMFEwQT09">https://us02web.zoom.us/j/87307974532?pwd=QW1aMFJxUGc1Wmd4SEQ0b2ZOMFEwQT09</a><br/>Passcode: 766160<br/>One tap mobile :<br/>US:+13092053325,,87307974532# or<br/>+13126266799,,87307974532#</p> <p>If you need special accommodations<br/>due to a disability, please call the OCI<br/>contact person on this notice. For the<br/>hearing impaired, call 711 and give<br/>them the OCI contact person's<br/>number as listed in this notice.</p> <p><b>CONTACT PERSON:</b><br/>Sarah Smith<br/>(608) 209-6309</p> | <p><b>TELECONFERENCE</b></p> <p><b>DEPARTMENT OF HEALTH SERVICES (DHS) AND OFFICE OF<br/>THE COMMISSIONER OF INSURANCE (OCI) HEALTH CARE<br/>COVERAGE PARTNERSHIP</b></p> <p><b><u>Agenda</u></b></p> <ul style="list-style-type: none"><li>I. Introduction</li><li>II. Partnership History and Overview</li><li>III. PHE Unwinding</li><li>IV. Workgroup Reports</li><li>V. Open Enrollment Recap</li><li>VI. General Questions and Feedback</li><li>VII. Adjournment</li></ul> <p><i>The purpose of this meeting is to conduct the business outlined in<br/>the above agenda.</i></p> |