

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF
NOVEMBER 14, 2021**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Thursday, November 18, 2021 10:00 a.m. to 12:00 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Please click the link below to join the meeting: https://ipfcf.my.webex.com/ipfcf.my/j.php?MTID=m3838fadf16f7a0d410ecb416ce59e25d</p> <p>Meeting number: 2552 614 6410 Password: CVy2SehnT28 (28927346 from phones and video systems) Join by phone 1-408-418-9388 United States Toll</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Ana Lopera 608-707-5480</p>	<p style="text-align: center;">TELECONFERENCE</p> <p>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Claims Committee Meeting</p> <ol style="list-style-type: none"> I. Call to Order II. Membership III. Minutes <ol style="list-style-type: none"> A. Review and Approval of the Open Session Minutes of August 19, 2021 IV. Closed Session Under s. 19.85 (1) (g), Wis. Stat., Discussion of Litigation Strategy Update Including the Following Matters: <ol style="list-style-type: none"> A. Review and Approval of the Closed Session Minutes of August 19, 2021 B. Cases: Current and Potential Litigation - Discussion of Litigation Strategy with Respect to Litigation in which it is or is likely to Become Involved V. Return to Open Session <ol style="list-style-type: none"> A. Report of Actions Taken in Closed Session VI. Report of the Claims Manager – Ana Lopera <ol style="list-style-type: none"> A. Discussion and Approval of the Claim Manager's Report VII. Report of WHCLIP Claims – Diane Konsella <ol style="list-style-type: none"> A. Discussion and Approval of WHCLIP Claim Report VIII. Old Business IX. New Business X. Other Business Allowed by Law XI. Schedule and Approve Next Meeting Date Thursday, February 17, 2022 XII. Adjourn