

**WEEKLY OPEN MEETING NOTICE  
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street  
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF  
JUNE 18, 2023**

| <b>DATE AND TIME, AGENCY,<br/>LOCATION, CONTACT PERSON</b>   | <b>SUBJECT</b>   |
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| <p><b>DATE AND TIME:</b><br/>Tuesday, June 19, 2023<br/>10:00 a.m.</p> <p><b>AGENCY:</b><br/>Office of the Commissioner of<br/>Insurance</p> <p><b>LOCATION:</b><br/>Please click the link below to join the<br/>meeting:<br/>MS TEAMS<br/><a href="https://teams.microsoft.com/join/16085712209898921889">+1 608-571-2209,,898921889#</a><br/>Phone Conference ID: 898 921 889#</p> <p>If you need special accommodations<br/>due to a disability, please call the OCI<br/>contact person on this notice. For the<br/>hearing impaired, call 711 and give<br/>them the OCI contact person's<br/>number as listed in this notice.</p> <p><b>CONTACT PERSON:</b><br/>Lilian Kahite<br/><a href="mailto:Lilian.kahite@wisconsin.gov">Lilian.kahite@wisconsin.gov</a></p> | <p><b>TELECONFERENCE</b></p> <p><b>MONTHLY EQUITY, DIVERSITY, AND INCLUSION ADVISORY<br/>COMMITTEE MEETING</b></p> <ul style="list-style-type: none"><li>I. Call to Order</li><li>II. Minutes Vote<ul style="list-style-type: none"><li>A. Minutes from April 27, 2023</li></ul></li><li>III. EDI/Wellness Initiative Collaboration - Update</li><li>IV. Survey</li><li>V. Monthly Bulletin Boards</li><li>VI. Suicide Prevention Training</li><li>VII. Health Fair</li><li>VIII. 2023 Diversity Awards</li><li>IX. Any other Business</li><li>X. Next Meeting: Thursday, July 27, 2023, at 10:00 am</li><li>XI. Adjourn</li></ul> |