

**WEEKLY OPEN MEETING NOTICE
OFFICE OF THE COMMISSIONER OF INSURANCE**

125 South Webster Street
Madison, Wisconsin 53703-3474

**MEETING NOTICE FOR THE WEEK OF
FEBRUARY 14, 2021**

DATE AND TIME, AGENCY, LOCATION, CONTACT PERSON	SUBJECT
<p>DATE AND TIME: Thursday, February 18, 2021 10:00 a.m. to 12:00 p.m.</p> <p>AGENCY: Office of the Commissioner of Insurance</p> <p>LOCATION: Please click the link below to join the meeting: https://ipfcf.my.webex.com/ipfcf.my/j.php?MTID=m500e654ca667397669cb26665447abf3</p> <p>Meeting number: 126 856 0983 Password: rpGFwPJW767 (77439759 from phones and video systems) Join by phone 1-408-418-9388 United States Toll</p> <p>If you need special accommodations due to a disability, please call the OCI contact person on this notice. For the hearing impaired, call 711 and give them the OCI contact person's number as listed in this notice.</p> <p>CONTACT PERSON: Ana Lopera 608-264-6227</p>	<p style="text-align: center;">TELECONFERENCE</p> <p>Injured Patients and Families Compensation Fund/Wisconsin Health Care Liability Insurance Plan Claims Committee Meeting</p> <ol style="list-style-type: none"> I. Call to Order II. Minutes and Membership <ol style="list-style-type: none"> A. Review and Approval of the Open Session Minutes of November 19, 2020 B. Claims Committee Roster III. Closed Session Under s. 19.85 (1) (g), Wis. Stat., Discussion of Litigation Strategy Update Including the Following Matters: <ol style="list-style-type: none"> A. Review and Approval of the Closed Session Minutes of November 19, 2020 B. Cases: Current and Potential Litigation - Discussion of Litigation Strategy with Respect to Litigation in Which it is or is Likely to Become Involved IV. Return to Open Session <ol style="list-style-type: none"> A. Report of Actions Taken in Closed Session V. Report of the Claims Manager <ol style="list-style-type: none"> A. Discussion and Approval of the Claim Manager's Report VI. Report of WHCLIP Claims <ol style="list-style-type: none"> A. Discussion and Approval of WHCLIP Claim Report VII. Report Old Business VIII. Report New Business IX. Other Business Allowed by Law X. Schedule and Approve Next Meeting Date <ol style="list-style-type: none"> A. Approval for Next Meeting Date: Thursday, May 20, 2021 XI. Adjourn